

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re U.S. Patent Application of)
SHIBAHARA et al. \sightarrow \)) Art Unit 2816
Application Number: 10/765,129)
Filed: January 28, 2004) Examiner Cassandra F. Cox
For: Phase Locked Loop)
Attorney Docket No. HITA.0500)

Honorable Assistant Commissioner for Patents Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

For	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	18	18	-XX (Over 20)	x \$50	0
Independent Claims	3	3	-XX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).					
	TOTAL 0.00			0.00	

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x]	Response to Office Action (with Claim Amendments)	_	_	Petition for Extension of Time (Terminal Disclaimer	months)
[]	Substitute Specification	[]	Letter to Draftsperson	
ĺĺ	Preliminary Amendment	[]	Assignment	
[]	Information Disclosure Statement	[]	Other	

[]	Please charge my Deposit Account Number in the amount of to cover the fees for A duplicate copy of this paper is enclosed.
[]	A check in the amount of \$ to cover the fee is enclosed.
[x]	The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to Deposit Account Number 08-1480 .
	Respectfully submitted,

Juan Carlos A. Marquez Registration No. 34,072

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Stanley P. Fisher

REED SMITH LLP

3110 Fairview Park Drive Suite 1400 Falls Church, Virginia 22042 (703) 641-4200 **February 2, 2006**

In re U.S. Patent Application of)
SHIBAHARA et al.))) Art Unit 2816
Application Number: 10/765,129) Art Omt 2010
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For: Phase Locked Loop .)
Attorney Docket No. HITA.0500	3
Honorable Assistant Commissioner for Patents	
Washington, D.C. 20231	

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on November 2, 2005, the period of response to which is set to expire on February 2, 2005. Please amend the above-referenced application as follows: